

 **नवोन्मेषी एवं अनुप्रयुक्त जैव - प्रसंस्करण केंद्र (सीoआईo ऐo बीo)**

 **(जैव प्रौद्योगिकी विभाग के तहत एक राष्ट्रीय संस्थान)**

**विज्ञान एवं प्रौद्योगिकी मंत्रालय (भारत सरकार)**

 **CENTER OF INNOVATIVE AND APPLIED BIOPROCESSING**

 **(A National Institute under Dept. of Biotechnology,**

**Ministry of Science & Technology, Govt. of India)**

**2nd Floor, C-127, Phase VIII, Industrial Area, S.A.S. Nagar, Mohali-160071 (Pb.) वेबसाइट/Website: www.ciab.res.in**

**फ़ोन /Tel: 0172-4990232, फ़ेक्स/Fax: 0172-4990204**

**FORM OF APPLICATION FOR RECRUITMENT OF TECHNICAL STAFF**

**ADVERTISEMENT No: CIAB/29/2016-Rectt.**

|  |  |
| --- | --- |
| **To be filled in by the candidate**Affix your self-attested recent coloured size passport photograph | **For Office use**  |
| Advt. No. |  ApplicationS. No: Date of receipt: |
| Post applied for |
| Post Code/Sr. No. if any |

|  |  |  |
| --- | --- | --- |
| 1. | Name in full (***IN BLOCK LETTERS***) |  |
| 2. | Please Tick: | Male Married | Female Unmarried: |
| 3. | Father's/Husband’s Name |  |
| 4. | Mother’s Name |  |
| 5. | Date of Birth: |  |
| 6. | Place of Birth |  |
| 7. | Age (as on 28-11-2016) | Years Months Days |
| 8. | Postal Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin:  |
| 9. | Phone No. (with STD code) |  |
| 10. | Mobile No |  |
| 11. | E-mail |  |
| 12. | Permanent Home Address | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin: |
| 13. | Are you a citizen of India by birth or by domicile? |  |

14. State ‘Yes’ if you are Physically Handicapped or are a member of Scheduled Caste/Scheduled Tribe/

 Other Backward Class: (***If Yes, Attach an attested copy of the prescribed certificate***)

|  |  |  |  |
| --- | --- | --- | --- |
| **Physically Handicapped** | **Scheduled Caste** | **Scheduled Tribe** | **Other Backward Class**  |
|  |  |  |  |

15. Are you related to any employee(s) of the Department of Biotechnology or Center of Innovative & Applied Bioprocessing (CIAB)? If Yes, Give Details:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Educational/ Professional Qualifications

***(a) (Class 10th Onwards to Master’s Degree(s):***

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| --- | --- | --- | --- | --- | --- |
| **Exam. Passed** | **% age of marks or CGPA** | **Year of Passing** | **Duration of the Degree, etc.** | **Board/Univ.** | **Subject(s)** |
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17. Professional Qualification (e.g. Professional Trainings, Courses, Workshops etc.)

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| --- | --- | --- | --- | --- | --- |
| **Exam. Passed** | **Division/ Grade & % age of marks, if applicable** | **Year of Training** | **Duration of the training/courses etc.** | **Institute / Organisation** | **Subject/Topic** |
|  |  |  |  |  |  |

18. Details of employment (in chronological order):-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Organization**(also specify whether Govt./PSU or Autonomous body or /Private) | **Post Held**(Also specify whether regular or contractual) | **Scale of pay/ Pay Band and Grade Pay** | **State if Pay Scale is Govt.** (CDA or IDA) | **Duration**(Exact dates to be given) | **Total period** (in years) | **Nature of duties**(enclosed a separate sheet in case the space is insufficient)  |
| **From** | **To** |
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19. Are you at present working in a Government/PSU/Autonomous Body

 (Please write Yes or No)

20. If your answer at 19 (above) is Yes, please state if you are a ***Regular Employee or / are an employee on Probation***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21. Relevant Professional Honours, Awards, Accreditations/recognitions etc.

(i)

(ii)

(iii)

22. Time (in Months) required for joining, if selected: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

23. Additional information, if any, which you would like to mention in support of your suitability for the post:

24. Names and addresses of 3 referees (***with email addresses***)

|  |  |  |  |
| --- | --- | --- | --- |
| **S/ No** | **Name** | **Address** | **E-Mail ID / Phone No.** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

25. List of enclosures

|  |  |
| --- | --- |
| **S/ No** | **Enclosures**  |
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**DECLARATION BY THE CANDIDATE**

*I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action taken against me. I also agree that CIAB may contact any or all of the above three referees named by me and seek information about me in confidence. I am aware that CIAB is free to act upon such information independently to judge my suitability for the post applied for.*

Place: Candidate's signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

 Full name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Endorsement by the Head of the Department or Office**

***(Candidate already in employment should get the following endorsement signed by his/her present employer)***

No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Forwarded application of Dr./ Shri / Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name & Designation).

It is certified that:

1. The information furnished by Dr./ Shri / Ms\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been verified from official records and found correct.
2. It is also certified that no disciplinary/ departmental enquiry is either pending or contemplated against \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that he/she is not undergoing any penalty.
3. His/ Her integrity is certified.

Signature……………………….

 Designation……….…………….

 Official Stamp:

**SELF DESCRIPTION OF QUALIFICATIONS REQUIRED vs. POSSESSED**

***(To be submitted along with the completed Application Form)***

1. **Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **(i) Date of Birth & Age (as on 28-11-2016):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Advt. No. CIAB/29/2016-Rectt.**
4. **Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| ***Parameter*** | ***Required as per Advertisement*** | ***Possessed by you with comments, if any*** |
| ***Age*** |  |  |
| ***Educational Qualification*** |  |  |
| ***Other Academic credentials, like R&D/Technical leadership*** |  |  |
| ***Research/Industrial Experience,*** ***if applicable &******Other Experience (duration & Nature)*** |  |  |
| ***Professional Skills/Competences Match*** |  |  |
| ***Output/Outcome/******Achievements*** ***of work*** |  |  |
| ***Other Technical/******Translational/******Scientific credentials, if applicable*** |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of applicant**